

**Statement/Declaration of Immovable Property of
First Appointment for the Year 2017**

(As on 1st JANUARY, 2018)

<i>Name of District, Sub-division, Taluka and village in which property is situated</i>	<i>Name and details of properties Housing and Land other building</i>	<i>Present Value</i>	<i>If not in own name, state in whose name held and his/her relationship to the member</i>	<i>How acquired, whether by purchase, lease or mortgage, inheritance, gift or otherwise with date of acquisition and the details of person/persons whose from whom acquired.</i>	<i>Annual Income from the Property</i>	<i>Remarks</i>
1	2	3	4	5	6	7
PHAGI TEHSIL	D-167 ROHINI ENCLAVE PHAGI JAJUR	9,50,000/-		BY WAY OF LOAN	NIL	-

Signature LOKESH GUPTA
Date 30/1/18

mech
Gupta
LOKESH GUPTA
Commissioner