

**Statement/Declaration of Immovable Property of  
First Appointment for the Year ~~2018~~**

(As on 1<sup>st</sup> January 2018)

| Name of District,<br>Sub-division,<br>Taluka and village<br>in which property<br>is situated | Name and details<br>of properties<br>Housing and Land<br>other building | Present Value | If not in own name,<br>state in whose name<br>held and his/her<br>relationship to the<br>member | How acquired, whether by<br>purchase, lease or mortgage,<br>inheritance, gift or otherwise<br>with date of acquisition and<br>the details of person/persons<br>whose from whom acquired. | Annual Income<br>from the<br>Property | Remarks |
|--|---|---------------|---|--|---------------------------------------|---------|
| 1  | 2   | 3             | 4   | 5  | 6                                     | 7       |
| /  |   |               | NIL   |  |                                       |         |

Signature

Date

*[Signature]*  
Prateek mittal  
AMCTEHL

30/01/2018

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